



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

CONFIRMATION NO. 1065

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/775,518	<b>FILING OR 371(c) DATE</b> 02/10/2004 <b>RULE</b>	<b>CLASS</b> 554	<b>GROUP ART UNIT</b> 1621	<b>ATTORNEY DOCKET NO.</b> OMG / 20CT
<b>APPLICANTS</b> James E. Reddy, Lyndhurst, OH; Chester E. Ramey, Chagrin Falls, OH; Lawrence A. Dominey, Chagrin Falls, OH;				
<b>** CONTINUING DATA *****</b> This application is a CON of 09/861,393 05/18/2001 PAT 6,689,893				
<b>** FOREIGN APPLICATIONS *****</b>  <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/06/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWING</b> 0	<b>TOTAL CLAIMS</b> 69
		<b>INDEPENDENT CLAIMS</b> 5		
<b>ADDRESS</b> 021324				
<b>TITLE</b> Shelf stable haze free liquids of overbased alkaline earth metal salts, processes and stabilizing halogen-containing polymers therewith				
<b>FILING FEE RECEIVED</b> 1824	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	